

**AGENDA**  
**SUNSET ADVISORY BOARD**  
**THURSDAY, APRIL 24, 2003 AT 10:00 A.M.**  
**DEPARTMENT OF PLANNING AND LAND USE TRAINING ROOM**  
**5201 RUFFIN ROAD, SAN DIEGO, 92123**

- Item 1.**                    **Call to order and roll call.**
- Item 2.**                    **Approval of the minutes of the October 24, 2003 meeting.**
- Item 3.**                    **Public requests to speak.** At this time any member of the public may address this Board on any subject within the Board's purview that is **not** on today's agenda. The Sunset Advisory Board (SSAB) may not take action on any topic so presented, but may refer it to staff for placement on a later agenda. Speaking time is limited to three (3) minutes per person.

**NEW BUSINESS**

- Item 4.**                    **Election of New Chair**
- Item 5.**                    **Future Tasks**
- Item 6.**                    **Adjournment.**

Questions regarding the Sunset Advisory Board should be referred to:  
Cindy Gompper-Graves  
Office of Trade and Business Development  
(858) 495-5494

**SUNSET ADVISORY BOARD MISSION STATEMENT:**

The Sunset Advisory Board (SSAB) is composed of representatives of the business community and academics with relevant experience. The SSAB will participate in the County department A-76 process at the request of County departments to determine if there is a potential for negative impacts on jobs and costs to business; actively pursue the input of the business community in identifying where the County can assist with deregulation to ensure the prosperity of our business community; review job and business issues identified by the Chief Administrative Officer, the County Ombudsperson, or the Board of Supervisors; and, upon request, assist County departments in the preparation of a "business impact statement" on proposed regulations or policies that have a potential impact on jobs and business costs.